

2 PAC 504

# 2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Wyeth Good Government Fund

Name (print) Five Giralda Farms Madison, NJ 07940	Office (if applicable)	District (if applicable) (973) 660-5000
Mailing Address (include city and zip code)		Telephone No.
E-Mail Address		

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

- ☐ **Report#1 - Due August 27, 2002**  
 Office with a 2-year term Period: Jan 5, 2001 - Aug 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 - Aug 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 - Aug 22, 2002  
**BAGs only:** Period: Dec. 7, 2000 - Aug 22, 2002

- ☒ **Report#2 - Due October 29, 2002**  
 Period: Aug 23, 2002 - Oct. 24, 2002

- ☐ **Report#3 - Due January 15, 2003**  
 Period: Oct. 25, 2002 - Jan. 3, 2003  
**BAGs only:** Period: Oct. 25, 2002 - Dec. 5, 2002

**CERTIFIED**  
**FILED**  
**OCT 25 2002**  
 Secretary of State  
 FOR OFFICE USE ONLY

## BALANCE

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \$149,101.38

## CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294a.007)

- |  |                    |
|--|--------------------|
| 1. Total amount of monetary contributions in excess of \$100                 | <u>\$13,339.00</u> |
| 2. Total amount of monetary contributions of \$100 or less                   | <u>\$18,688.00</u> |
| Actual number of monetary contributions of \$100 or less                     | <u>1831</u>        |
| 3. Interest and income earned on contributions, if any                       | <u>\$186.32</u>    |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | <u>\$32,213.32</u> |
| 5. Total amount of In Kind Contributions                                     | <u>\$0.00</u>      |

## EXPENSES SUMMARY

- |   |                     |
|---|---------------------|
| 6. Total amount of monetary expenses in excess of \$100                 | <u>\$60,400.00</u>  |
| 7. Total amount of monetary expenses of \$100 or less                   | <u>\$0.00</u>       |
| 8. Expense for filing fee   | <u>\$0.00</u>       |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | <u>\$60,400.00</u>  |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | <u>\$120,914.70</u> |
| 10. Total amount of In Kind Expenses                                    | <u>\$0.00</u>       |

## AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature [Signature] Date Executed On \_\_\_\_\_